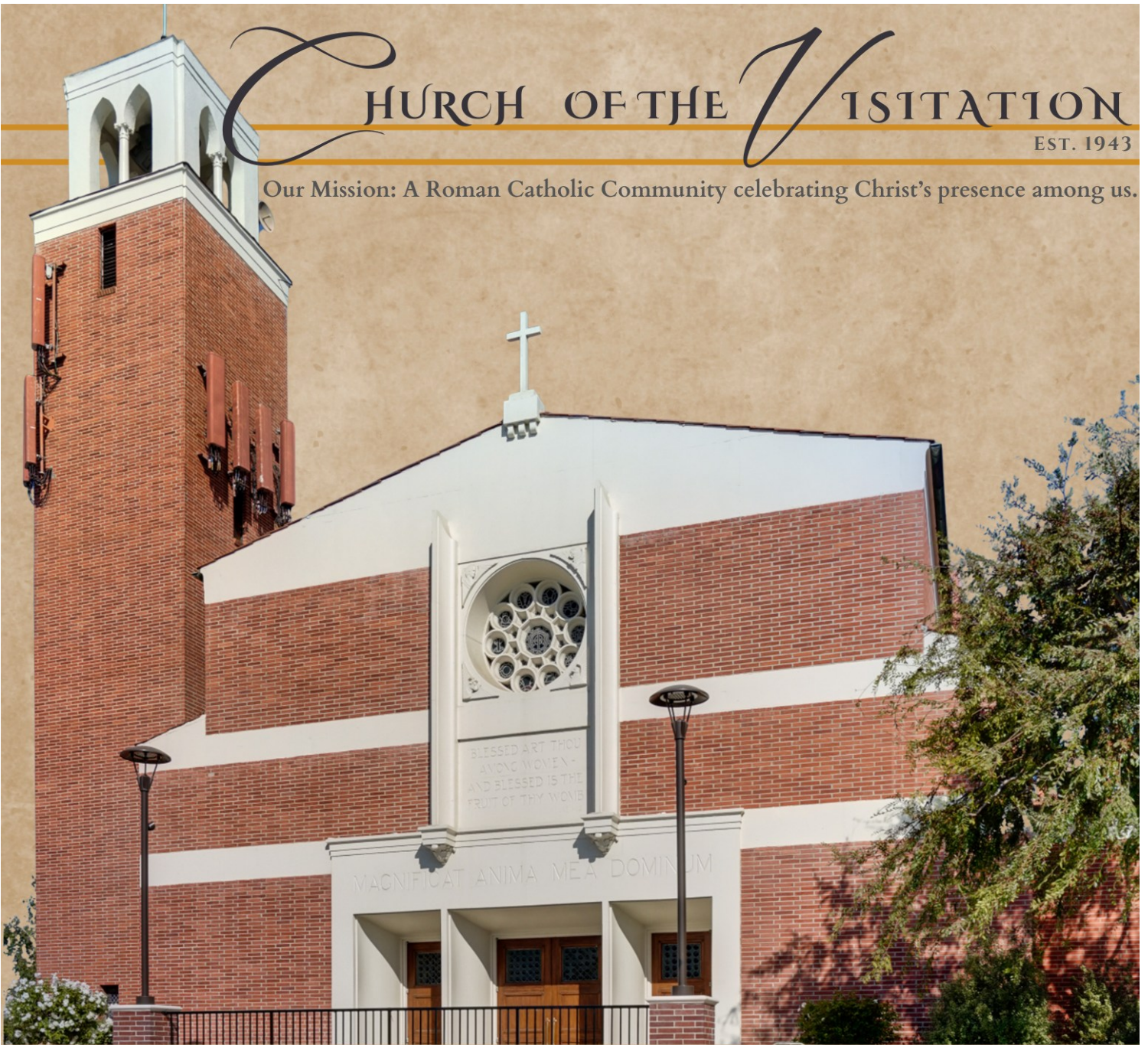


# CHURCH OF THE VISITATION

EST. 1943

Our Mission: A Roman Catholic Community celebrating Christ's presence among us.



5TH SUNDAY OF EASTER  
MAY 3, 2026

PARISH  
REGISTRATION



DONATE  
PARISH SOFT



CONTACTS



6561 WEST 88TH STREET LOS ANGELES, CA 90045

Tel. 310-216-1145 email: [visitationchurch497@gmail.com](mailto:visitationchurch497@gmail.com) [visitationchurch-la.com](http://visitationchurch-la.com)

Parish Office hours: Monday - Friday 8:00 am - 4:00 pm Closed for lunch 12:00 pm - 1:00pm



SAINTS AND SPECIAL OBSERVANCES

**SATURDAY - MAY 2ND**

*St. Athanasius, Bishop and Doctor of the Church*

5:00pm Felina Seldura †

**SUNDAY - MAY 3RD**

*5th Sunday of Easter*

8:00am Anne Gervais Dorn †

9:30am Darren Massey †

11:00am For the People of Visitation Church

**MONDAY - MAY 4TH**

8:00am All Souls in Purgatory

**TUESDAY - MAY 5TH**

*Cinco de Mayo*

8:00am Pilar Laureola †

**WEDNESDAY - MAY 6TH**

8:00am Purita Lopez †

**THURSDAY - MAY 7TH**

*National Day of Prayer*

8:00am Fred Lamkey †

**FRIDAY - MAY 8TH**

8:00am Andre Rouseyrol †

To request a **Mass intention** please call the Parish Office 310-216-1145

**PRAYER REQUESTS (SICK OR DECEASED):**

email them to the following [vizprayerrequests@gmail.com](mailto:vizprayerrequests@gmail.com)

If you would like to join in praying for the requests received, please send an email to the prayer request email address.

**WELCOME TO VISITATION CHURCH!**

A special welcome to those who may be visiting us today, we are blessed that you are here to worship with us. If you are traveling, we hope you find this Catholic community welcoming. If you are new to this area, we hope to see you again and that you may consider joining this community.

**ADMINISTRATOR**

Msgr. James Forsen, *Pastor Emeritus*

**IN RESIDENCE:**

Fr. James Anguiano, *Vicar General*

Fr. Timothy McGowan

**RETIRED:**

Msgr. Charles E. Hill

**DAILY MASS**

Monday - Friday: 8:00a.m.

**SUNDAY MASS**

Saturday (Sunday Vigil): 5:00 p.m.

Sunday: 8:00 a.m., 9:30 a.m., and 11:00 a.m.

**HOLY HOUR (Inside the church)**

First Friday of each month: 8:30 a.m.-9:30 a.m.

**DAILY ROSARY:**

Monday thru Friday following the 8:00 a.m. Mass

**CONFESSIONS**

Saturday: 3:00 p.m. - 4:00 p.m. and by appointment

**SACRAMENTAL PREPARATION**

Please scan the QR code to get more information regarding Baptism, First Reconciliation, Holy Communion, Confirmation, Adult Baptism, Confirmation and Eucharist (OCIA), Marriage, Anointing of the Sick and Holy Orders.



**WE SHARE YOUR GRIEF**

Please check the Visitation website under Resources/Bereavement for a list of Grieving, Cancer, Hospice and Palliative Care note titles. These are very helpful and powerful small articles. Please contact **Candy Blankenship at 310-338-9043 or blank8840@gmail.com** and she will mail them to you at no charge." Such titles include Caring for yourself while Grieving, Overcoming Loneliness, What to do after the death of a Spouse, The first 12 months of Grieving, and many, many more.



**QUOTE OF THE WEEK**

"The best revenge on both our enemies and our demons is to be madly happy." - St. Julian of Norwich

Encourage Deeper Understanding of Scripture

We generally approach life with the question, "What can this do for me?" We try a new workout, a low-carb diet, intermittent fasting, or a new career path, hoping it will make us healthier, stronger, happier. The assumption is that if I invest in this, I'll eventually reap some benefit, or I won't do it.

It is easy to think of faith the same way: if I really practice my faith, what will it do for me? Will it make me calmer, more moral, more successful?

But in today's Gospel, Jesus says something astonishing. He doesn't present himself as a teacher who shows us the way to life. He says, "**I am the Way, the Truth, and the Life.**" (John 14:6) He is not merely a guide toward some higher benefit. He is the benefit itself. To know him is to know Life.

Thomas Aquinas explains that every desire in the human heart — love, joy, meaning, all of our restless cravings — is really an indirect cry for life. Even despair testifies to this longing: people despair precisely because they feel they are not, and might never be, fully alive.

The good news is that Jesus is not simply the means to a better life; He is Life itself. To believe in him is to share in God's own eternal vitality. Not simply later but even now. Faith is not a transaction that produces results — it is a union that fills us with joy. To be in communion with Christ is to be truly, fully alive.

— Father John Muir

©LPI

 UPCOMING EVENTS

FOR THE WEEK 5/04 - 5/10

**MONDAY - MAY 4TH**

- ◆ Order of the Holy Sepulcher Tradition meeting in lower O'Grady Center at 6:00 PM

**TUESDAY - MAY 5TH**

**WEDNESDAY - MAY 6TH**

- ◆ Senior Fun Day in O'Grady Center at 1:30 PM
- ◆ Men's Cornerstone meeting in Lower O'Grady Center at 7:00 PM

**THURSDAY - MAY 7TH**

- ◆ Midlife Catholics Group in O'Grady Center at 7:00 PM

**FRIDAY - MAY 8TH**

**SATURDAY - MAY 9TH**

- ◆ AA meeting in the O'Grady Center at 8:00 PM

**SUNDAY - MAY 10TH**


- ◆ Mother's Day Special Blessing at all the masses



**COFFEE & DONUTS**

Coffee & Donuts will be hosted by the Knights of Columbus on Sunday, May 3 after the Masses. Please stop in the Courtyard for donuts, coffee, juice and fellowship! This will be the only Coffee & Donuts this month due to other events and a holiday weekend.





**DID YOU KNOW THAT...**

**Pope Leo's XIV's encyclical Dilexi Te (Oct 2025) reminds us of the need to care for immigrants:**

The experience of migration accompanies the history of the People of God. Abraham sets out without knowing where he is going; Moses leads the pilgrim people through the desert; Mary and Joseph flee with the child Jesus to Egypt. Christ himself, who "came to what was his own, and his own people did not accept him" (Jn1:11) lived among us as a stranger. For this reason, the Church has always recognized in migrants a living presence of the Lord who, on the day of judgment, will say to those on His right: "I was a stranger and you welcomed me." (Mt 25:36)

How do you welcome the migrant?

For more info please email: [visitationsocialjustice@gmail.com](mailto:visitationsocialjustice@gmail.com)

## MARIAN FEAST

### QUESTION:

Why does Mary have so many feast days and names?

### ANSWER:

Christians first began celebrating feast days in honor of Mary, the Mother of Jesus, in the fifth century. That celebration (originally called the Feast of the Dormition and now known by Roman Catholics as the Solemnity of the Assumption) was celebrated on August 15. Very soon, however, other special days dedicated to Mary began to appear in Jerusalem, Rome, and other major cities of the Christian world. These days of feasting became important parts of the life of the community. But, more importantly, each of these unique celebrations became an opportunity to focus on a different facet of the Christian faith, as believers focused their attention on specific events or mysteries of the lives of Mary and her Son.

Over the centuries, some of these celebrations became universal (such as the Assumption on August 15, the Immaculate Conception on December 8, and the Solemnity of Mary, Mother of God on January 1). Other celebrations were more closely tied to certain religious orders (such as the Carmelites celebration of "Our Lady of Mount Carmel" on July 16 or the Servite Friars feast of the "Seven Sorrows of Mary," which is now celebrated as the Memorial of Our Lady of Sorrows on September 15).

In more recent times, Marian apparitions (like Guadalupe, Lourdes, and Fatima) have inspired special liturgical celebrations. Pope Francis has added two new celebrations of Mary to the Church's calendar: The Memorial of Mary, Mother of the Church (on the Monday after Pentecost) and the Commemoration of Our Lady of Loreto (on December 10). The various titles of Mary (like those we find in the Litany of the Blessed Virgin Mary) help us to reflect on different aspects of Mary's faith and the ways that the Holy Spirit is at work in her and through her, especially as the Mother of Jesus.

In the end, whatever the event or mystery being celebrated in a particular liturgy or the title of Mary being used, we are invited to always see Mary in connection with the saving work of her Son. She is, of course, a patroness and protector for every Christian, but she is also a model of discipleship and contemplation: "Having entered deeply into the history of salvation, Mary, in a way, unites in her person and re-echoes the most important doctrines of the faith: and when she is the subject of preaching and worship she prompts the faithful to come to her Son, to his sacrifice and to the love of the Father" (Lumen Gentium, 65).

©LPi



### HERE ARE 3 IDEAS OF HOW TO HONOR MARY THIS MONTH:

**CELEBRATE MAY CROWNING:** May Crowning is celebrated by crowning a statue or image of Mary with a wreath of flowers to honor her as Queen of Heaven and the Mother of God.

**GIVE SOMEONE A MARIAN GIFT:** Great gift ideas to honor Mary include a Marian Medal or a Marian Scapular.

**PRAY THE ROSARY:** Consider participating in a group rosary at your parish or with friends/ family!

## LIVE THE LITURGY Inspiration of the Week

How often do we contemplate the mercy of God, but fear it will run out? How often do we consider following the path of Christ and worry that it is too steep? But God has not overpromised. Dare to believe Him. Dare to follow Him.

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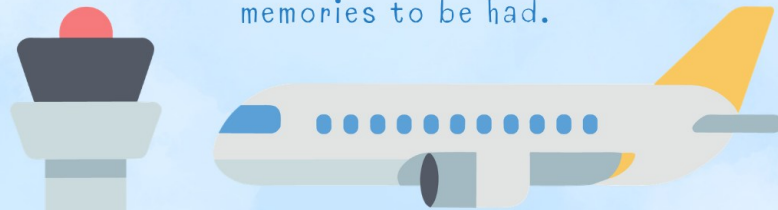
# Senior FUNDAY

WEDNESDAY, MAY 6 AT 1:30 PM

in the O'Grady Center

Pack your suitcase, grab your hat and overcoat,  
buckle up your seatbelt and Fly right  
...with President Robert Ackerman  
of the LAX Flight Path Museum Board.  
He will take us on a flight through the  
THEN and NOW...and FUTURE  
of the Los Angeles Airport.

This afternoon will have a smooth LANDING,  
though it will be a CRASH course. No reserved  
seats nor snacks served but lots of  
memories to be had.



Free Valet Parking for all.

Looking forward to seeing you, The Viz Senior Team



## IT'S TIME . . . BE A BETTER MAN 2026 MEN'S CORNERSTONE EXPERIENCE

"As iron sharpens iron, so one man sharpens another".  
- Proverbs 27:17

Visitation's Annual Men's Cornerstone will be **Friday evening May 8th through Saturday evening May 9th** right here on campus. It is presented by the men of our parish who have experienced it. If you speak to a man who has experienced Cornerstone, he'll tell you his life has been enhanced in many ways - he is a better husband and father to his family, he is a better friend, he is more grounded in his work, and, most importantly, he has discovered new dimensions in his relationship with Christ. Call Mike Rotolo at 310.505.3052 with questions, or register on our Parish web site, [www.visitationchurch-la.com](http://www.visitationchurch-la.com). There is no cost to attend. Space is limited so please register soon.



SCAN ME



Our **WOMEN'S CORNERSTONE RETREAT** is returning this year and will be held **Fri., May 16 (6pm) through Sat., May 16 (8pm)** here on our campus. Cornerstone is a 26-hr retreat that provides the opportunity to reflect, renew and strengthen your faith while meeting other adult women in our parish. Women attending are encouraged to spend the night.

For questions, please email:

[vizcornerstoneforwomen@gmail.com](mailto:vizcornerstoneforwomen@gmail.com)

**Scan the QR Code to register BY May 4th\*\*** (if we reach our capacity prior to this deadline, the registration will be closed but we will start a Waiting List).



Attending a Cornerstone Retreat is a gift to yourself!!!

SCAN ME

## MIDLIFE CATHOLICS

### UPCOMING EVENTS

#### THURSDAY, MAY 7

**Lectio Divina** in Upper O'Grady  
with Sr. Mary Frances at 7:00pm

#### THURSDAY, JUNE 11

**VISIO Divina** in Upper O'Grady  
with Sr. Mary Frances at 7:00pm

From our Focolore Friends:  
They have a summer gathering  
from June 18-21.

Here is the link & QR code:

<https://www.focolare.usevent/us-west-coast-mariapolis-2026/>



## VISITATION SOCIAL JUSTICE MINISTRY SURVEY RESULTS FEBRUARY 28 THROUGH MARCH 23, 2026

Thank you to all who completed the social justice ministry survey. We appreciate your feedback and input as we begin this new ministry. Seventy-six surveys were submitted.

### What is Social Justice:

Some parishioners expressed concern about the term social justice as divisive or having a political activist agenda. A Jesuit Priest, Luigi Taparelli d'Azeglio, S.J., first introduced the concept of Social Justice in the 1840s, during the industrial revolution. Many of the concepts were espoused in Pope Leo XIII's encyclical Rerum Novarum in 1891. The term was formally introduced in Catholic social teachings with Pope Pius XI's encyclical Quadragesimo Anno in 1931. In addition, social justice is reflected in the Catholic teachings issued by the Bishops and are rooted in the Gospel and theology. It is not political nor partisan but should focus on the dignity of the human person, and is an active response to the call to live the Gospel and faith.

### Mission Statement:

The mission statement reflects the goals and purpose of the ministry:

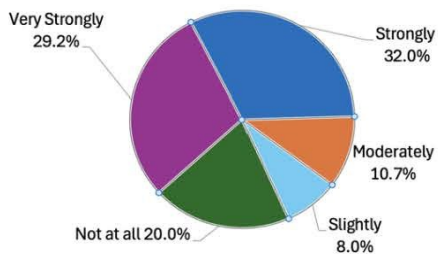
The Social Justice Ministry of Visitation Church seeks to promote the principles of Catholic Social Teachings through education, advocacy, prayer, and service in support of human dignity for all.

### Survey Results:

The survey gave the new ministry the opportunity:

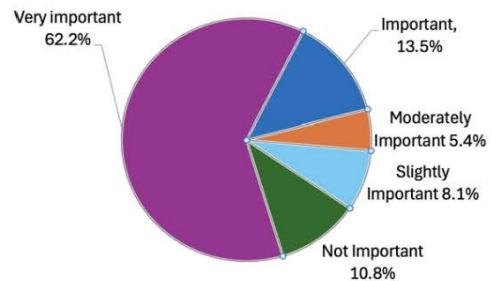
- To **understand** your familiarity with Catholic Social Teaching
- To **learn** which social justice issues you feel are most important for our parish.
- To **ensure** that our ministry reflects the needs, hopes, and values of our community
- Your input will guide how we shape new programs, and strengthen existing efforts

How strongly do you feel Visitation should take a more active role in Social Justice?



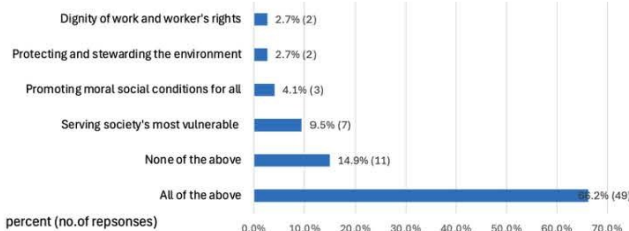
79.9% Felt Vis Should Take an Active Role in SJ

How important is SJ to the Catholic Mission?

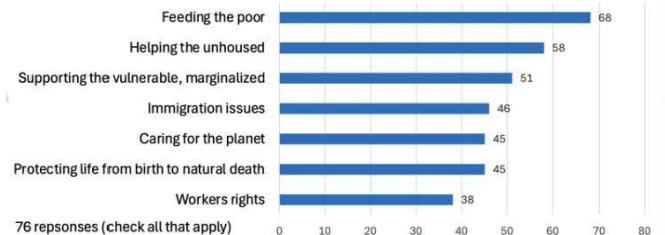


89.2% Felt SJ Important to Catholic Mission

What does Social Justice mean to you?



Catholic Social Justice Principles as Ranked by Parishioners



Listed below are additional areas of interest identified by parishioners through the survey and sign-ups. Please note that not all of these entries align directly with the pillars of Catholic Social Teaching.

<ul style="list-style-type: none"> <li>• Abused children/adults</li> <li>• Unwed mothers</li> <li>• Care of the Elderly</li> <li>• Victims of divorce, support marriage</li> <li>• Vulnerable</li> <li>• Human worth &amp; dignity</li> <li>• Inclusive language</li> <li>• Define human in a digital world</li> <li>• Morality</li> </ul>	<ul style="list-style-type: none"> <li>• Prison ministries</li> <li>• Monthly food drive SMC</li> <li>• Making sandwiches</li> <li>• Pro Life</li> <li>• Immigrants</li> <li>• Women's and Girls' rights</li> <li>• Ending capital punishment</li> <li>• Unhoused</li> <li>• Serving the poor</li> </ul>	<ul style="list-style-type: none"> <li>• Promoting peace and non-violence</li> <li>• Global solidarity, peace</li> <li>• Stewardship of animals</li> <li>• Work against social media addiction</li> <li>• Expose waste, fraud, and abuse</li> <li>• Freedom of speech</li> <li>• Define Catholic social justice</li> </ul>
--	--	--

Here are other concerns that were presented in the surveys:

- Church should be for praying, worshiping God, and growing spiritually
- Politics should not be part of church and can create division in the parish
- The church should not be involved in LGBTQ+ issues nor illegal immigration

The Social Justice Ministry is not a political platform, rather it is a ministry that will allow parishioners to connect, learn about current social issues from our regular meetings, and if they choose, create focus groups for service areas they feel called to address that will support human dignity for all. Our intent is to provide opportunities to inform and allow each parishioner to make their own decisions and take action based on an informed conscience.

Our unity is in our respect for one another and our commitment to Christ Jesus, and as Pope Frances wrote:

*"Unity does not imply uniformity; it does not necessarily mean doing everything together or thinking in the same way..."*

*It means knowing how to listen,*

*to accept differences,*

*and having the freedom to think differently and*

*express oneself with complete respect towards the other who is my brother or sister."*

Peace in Christ,

The Visitation Social Justice Ministry Committee

visitationsocialjustice@gmail.com



## FIRST READING:

ACTS 6:1-7

A reading from the Acts of the Apostle

As the number of disciples continued to grow, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution. So the Twelve called together the community of the disciples and said, "It is not right for us to neglect the word of God to serve at table. Brothers, select from among you seven reputable men, filled with the Spirit and wisdom, whom we shall appoint to this task, whereas we shall devote ourselves to prayer and to the ministry of the word." The

proposal was acceptable to the whole community, so they chose Stephen, a man filled with faith and the Holy Spirit, also Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicholas of Antioch, a convert to Judaism. They presented these men to the apostles who prayed and laid hands on them. The word of God continued to spread, and the number of the disciples in Jerusalem increased greatly; even a large group of priests were becoming obedient to the faith.

The word of the Lord. **Thanks be to God.**

## SECOND READING:

1 PETER 2:4-9

A reading from the first Letter of Saint Peter

Beloved: Come to him, a living stone, rejected by human beings but chosen and precious in the sight of God, and, like living stones, let yourselves be built into a spiritual house to be a holy priesthood to offer spiritual sacrifices acceptable to God through Jesus Christ.

For it says in Scripture:

*Behold, I am laying a stone in Zion,  
a cornerstone, chosen and precious,  
and whoever believes in it shall not be put to shame.*

Therefore, its value is for you who have faith,

but for those without faith:

*The stone that the builders rejected  
has become the cornerstone, and  
A stone that will make people stumble,  
and a rock that will make them fall.*

They stumble by disobeying the word, as is their destiny.

You are "a chosen race, a royal priesthood, a holy nation, a people of his own, so that you may announce the praises" of him who called you out of darkness into his wonderful light.

The word of the Lord. **Thanks be to God.**

## GOSPEL

JOHN 14:1-12

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to John

**Glory to you, O Lord.**

That Jesus said to his disciples: "Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father's house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and

take you to myself, so that where I am you also may be. Where I am going you know the way." Thomas said to him, "Master, we do not know where you are going; how can we know the way?" Jesus said to him, I am the way and the truth and the life. No one comes to the Father except through me. If you know me, then

you will also know my Father. From now on you do know him and have seen him." Philip said to him, "Master, show us the Father, and that will be enough for us." Jesus said to him, "Have I been with you for so long a time and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I

speak to you I do not speak on my own. The Father who dwells in me is doing his works. Believe me that I am in the Father and the Father is in me, or else, believe because of the works themselves. Amen, amen, I say to you, whoever believes in me will do the works that I do, and will do greater ones than these, because I am going to the Father."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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*Loving Father, throughout the years, you have blessed our parish and for that we are ever grateful. Now we are in a time of transition and uncertainty as we await the announcement of our new pastor. Bless our church leaders with your wisdom. We ask you to bring us a leader who is rich in faith, passionate about your Word, firmly rooted in justice and truth, and a gentle shepherd who will journey with us. May our Church of the Visitation continue to grow in love and faith with this new leader. We pray this through Christ our Lord. Amen.*

The Archdiocese of Los Angeles and Catholic Cemeteries & Mortuaries invite you to a special prayer of thanksgiving for Mother's Day weekend.

We want to honor all our mothers on **Saturday, May 9th at 2pm (the Saturday before Mother's Day)** and we invite you to join us in praying a Rosary. **Join us in person AT ALL Cemeteries & Mortuaries or via livestream.**

\*Please note the livestream will be from San Fernando Mission Cemetery. You can view and join LIVE at [facebook.com/lacatholics](https://www.facebook.com/lacatholics) and [catholiccm.org](https://www.catholiccm.org).

**May 7th**

The first Thursday of May is the **NATIONAL DAY OF PRAYER.**

This is a great reminder to pray for our nation, our leaders, our media, and each other!

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### APOSTLES CREED

I believe in God,  
 the Father Almighty,  
 Creator of heaven and earth,  
 and in Jesus Christ,  
 His only Son, our Lord,  
 who was conceived  
 by the Holy Spirit,  
 born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified,  
 died and was buried;  
 He descended into hell;  
 on the third day He rose again  
 from the dead;  
 He ascended into heaven,  
 and is seated at the right hand  
 of God the Father Almighty;  
 from there He will come  
 to judge the living and the dead.  
 I believe in the Holy Spirit,  
 the Holy Catholic Church,  
 the communion of Saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and life everlasting.  
 Amen

### GATHERING

This is the Day

1. This is the day that the Lord has made.  
Let us rejoice and be glad.
2. Give thanks to the Lord!  
Our God is good.  
Whose love endures forever.  
Let all the children of Israel say:  
God's love endures forever.
3. The right hand of God has struck with power.  
The right hand of God is exalted.  
I shall not die, but I shall live  
and proclaim the works of the Lord!
4. The stone which the builders rejected  
has become the foundation of our house!  
By the Lord has this been done.  
How wonderful to behold!

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### PSALM

Lord, let your mercy be on us,  
 as we place our trust in you.

### GOSPEL ACCLAMATION

Easter Alleluia

### PREPARATION OF THE TABLE AND GIFTS

I Am the Vine

1. If you love, then you must root your - self
2. If you give, then you must give your - self

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**MASS PARTS**  
**MASS OF ST. ANN**

When we eat this  
bread and drink  
this cup, we  
proclaim your  
death, O Lord.  
Until you come  
again.

**COMMUNION**

Lord, You Have the Words

Lord, you have the words— of ev - er - last - ing life.—

Lord, you have— the words— of ev - er - last - ing life.—

1. The law of the Lord is perfect, it revives the soul.  
The rule of the Lord is to be trusted, it gives wisdom to the simple.
2. The precepts of the Lord are right, they gladden the heart.  
The command of the Lord is clear, it gives light to the eyes.
3. The fear of the Lord is holy, abiding forever.  
The decrees of the Lord are truth, and all of them just.  
They are more to be desired than gold, than the purest gold.

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**SENDING**

This Little Light of Mine

1. This lit - tle light of mine, I'm gon-na let it shine.  
2. Ev - 'ry - where I go, I'm gon-na let it shine.  
3. Je - sus gave it to me; I'm gon-na let it shine.

1. This lit - tle light of mine, I'm gon-na let it shine.  
2. Ev - 'ry - where I go, I'm gon-na let it shine.  
3. Je - sus gave it to me; I'm gon-na let it shine.

1. This lit - tle light of mine, )  
2. Ev - 'ry - where I go, ) I'm gon-na let it shine.  
3. Je - sus gave it to me; }

1-3. Let it shine, let it shine, let it shine.

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