

CHURCH OF THE VISITATION

EST. 1943

Our Mission: A Roman Catholic Community celebrating Christ's presence among us.



5TH SUNDAY OF LENT
MARCH 22, 2026

PARISH
REGISTRATION



DONATE
PARISH SOFT



CONTACTS



6561 WEST 88TH STREET LOS ANGELES, CA 90045

Tel. 310-216-1145 email: visitationchurch497@gmail.com visitationchurch-la.com

Parish Office hours: Monday - Friday 8:00 am - 4:00 pm Closed for lunch 12:00 pm - 1:00pm



SAINTS AND SPECIAL OBSERVANCES

SATURDAY - MARCH 21ST

5:00pm Arturo & Lydia Sandoval †

SUNDAY- MARCH 22ND

5th Sunday of Lent

8:00am Letty Afable †

9:30am For the people of Visitation Parish

11:00am Teresa Razo †

MONDAY - MARCH 23RD

St. Turibius of Mogrovejo, Bishop

8:00am Ann Marie Ford †

TUESDAY - MARCH 24TH

8:00am Elisa Bonilla †

WEDNESDAY - MARCH 25TH

The Annunciation of the Lord

8:00am Stuart Liebman (Birthday)

THURSDAY - MARCH 26TH

8:00am All Souls in Purgatory

FRIDAY - MARCH 27TH

8:00am Freddy Salas (Health)

To request a **Mass intention** please call the Parish Office 310-216-1145

PRAYER REQUESTS (SICK OR DECEASED):

email them to the following vizprayerrequests@gmail.com

If you would like to join in praying for the requests received, please send an email to the prayer request email address.

WELCOME TO VISITATION CHURCH!

A special welcome to those who may be visiting us today, we are blessed that you are here to worship with us. If you are traveling, we hope you find this Catholic community welcoming. If you are new to this area, we hope to see you again and that you may consider joining this community.

ADMINISTRATOR

Msgr. James Forsen, *Pastor Emeritus*

IN RESIDENCE:

Fr. James Anguiano, *Vicar General*

Fr. Timothy McGowan

RETIRED:

Msgr. Charles E. Hill

DAILY MASS

Monday - Friday: 8:00a.m.

SUNDAY MASS

Saturday (Sunday Vigil):5:00 p.m.

Sunday: 8:00 a.m., 9:30 a.m., and 11:00 a.m.

HOLY HOUR (Inside the church)

First Friday of each month: 8:30 a.m.-9:30 a.m.

DAILY ROSARY:

Monday thru Friday following the 8:00 a.m. Mass

CONFESSIONS

Saturday: 3:00 p.m. - 4:00 p.m. and by appointment

SACRAMENTAL PREPARATION

Please scan the QR code to get more information regarding Baptism, First Reconciliation, Holy Communion, Confirmation, Adult Baptism, Confirmation and Eucharist (OCIA), Marriage, Anointing of the Sick and Holy Orders.



WE SHARE YOUR GRIEF

For those of you who cannot make it to the Lenten Grief Workshop on **March 28**, please go to the Visitation website. Please click on Resources/Bereavement and find the article "A Lenten Journey Thru Your Grief" and "How To Get Thru the Holidays After the Death of a Loved One" article. Please contact **Candy Blankenship at 310-338-9043 or blank8840@gmail.com** and she will mail them to you at no charge.



FIFTH SUNDAY OF LENT

Heavenly Father, grant me the grace today to recall with gratitude and wonder the presence of your Beloved Son and to live with greater certificate, freedom, and boldness.

Today's suggested penance: Offer your day for someone who has fallen away from the faith.

THE CHURCH PIPE ORGAN

When I first arrived in 2014, I went up in the choir loft and saw a note on the pipe organ that said, "Do not touch this instrument" signed Fr. James O'Grady! That's how long it had been since anyone played that organ. The reason was simple; it quit working back in 2001. To repair it or replace it would cost hundreds of thousands of dollars. Yearly maintenance alone can cost up to \$5000. And for what? Our style of liturgical music has changed dramatically since Vatican Council and our musicians are located now in the sanctuary rather than the choir loft.

We already have a high-quality digital pipe organ which we use for Christmas or Easter or the occasional wedding. We need the space taken by the organ to add additional seating for those occasions when we have overflow congregations and the choir loft is filled. So in the coming months, the organ will be removed and pews from the cry room will replace it. If you have any questions about this, please let me know.

- Fr. Jim

GOSPEL MEDITATION

JOHN 11:1-45

Encourage Deeper Understanding of Scripture

A friend of mine wrote an imaginative reflection on the raising of Lazarus that caught me off guard. She proposed that when Jesus called Lazarus from the tomb, the man was not joyful but angry and annoyed. After so much suffering, maybe death felt like a release. He had finally escaped the pain. And then, suddenly, Jesus' voice cuts through the silence: "**Lazarus, come out!**" (John 11:43) The light stings his eyes. The pain returns. And now he is dragged back into a world that had broken him.

It startled me at first, but the more I sat with it, the more it made sense. Sometimes, people do not want to be raised. Not at first. Think of those in the grip of addiction, despair, or numbness. The tomb can feel safer than the risk of living again. Yet Jesus, moved by the grief and faith of others (Martha, Mary, the community) calls the dead man out. Lazarus obeys. But he is still bound, head to foot. Jesus says to the bystanders, "**Untie him and let him go**" (John 11:44).

That is often how healing happens: slowly, reluctantly. Not just by a personal decision, but through the love and persistence of others. Resurrection is not always euphoric. It may begin in protest and confusion and only later turn to gratitude and freedom. But Christ's voice breaks through, anyway.

Lenten challenge: Who in your life needs to be called back to life? Pray for them. If that person is you, listen for the voice. It is calling even now.

— Father John Muir

 UPCOMING EVENTS

FOR THE WEEK 3/22 - 3/28

SUNDAY - MARCH 22ND

- ◆ Coffee and Donuts hosted by the Knights of Columbus after all Sunday Masses in Mary's Courtyard
- ◆ PREP Class #28 in various school rooms at 9:30 AM and family Mass participation
- ◆ Confirmation Class #10 Year 1 and 2 at 11:00 AM Mass participation
- ◆ OCIA 3rd Scrutiny

MONDAY - MARCH 23RD

- ◆ OCIA Session #19 in O'Grady Center at 6:30 PM

TUESDAY - MARCH 24TH

- ◆ Lent Unplugged in the church at 7:00 PM

WEDNESDAY - MARCH 25TH

- ◆ Convent Committee meeting in O'Grady Center at 7:00 PM

THURSDAY - MARCH 26TH

FRIDAY - MARCH 27TH

SATURDAY - MARCH 28TH

- ◆ Lenten Grief Workshop in the O'Grady Center at 1:00 PM
- ◆ AA meeting in the O'Grady Center at 8:00 p.m.

COFFEE & DONUTS

Coffee & Donuts will be held today; March 22, hosted by the Knights of Columbus. They will be holding a recruitment drive as well if you or someone you know might be interested in learning more about their organization.



WHY DO WE DO THAT? Catholic Life Explained

HOLY SEE

QUESTION:

Why is the Vatican sometimes called the “Holy See?”

ANSWER:

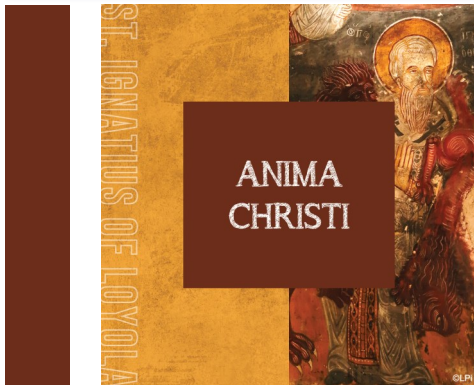
A little background in ecclesiology will help explain why we call the Vatican the Holy See. The Church is very structured and organized in its hierarchy. A diocese is a geographic area governed by a bishop appointed by the Pope. Each diocese is further broken down into parishes, which have pastors who represent the bishop in his teaching authority.

The diocese of Rome has a particular role in the Church because of its importance and antiquity. The Pope is head of the Church because he is the Bishop of Rome. Every bishop has a seat or throne, which is the symbol of his teaching authority and is located in the cathedral of each diocese. The Latin word for seat is “sedes.” So each diocese can be referred to as a “see.” Most people think that St. Peter’s is the cathedral of Rome, but St. John Lateran Basilica is actually the cathedral of the Archdiocese of Rome. This is where the Pope’s seat or throne as Bishop of Rome is found. So, the Holy See is a reference to the chair of Peter, the Pope’s Chair.

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DEVOTIONS EXPLAINED!

Connect with Tradition and Grow Your Faith



The Anima Christi prayer takes its name from its opening lines: Soul of Christ — “Anima Christi” in Latin. In this prayer, the faithful invoke the image of Christ crucified, calling upon the salvific elements of his wounds, his Body and his Blood to strengthen them, imploring him to save them from “the malicious enemy” and to bring them, in their final hour, to his presence.

The author of this prayer is unknown, but it originated in the 14th century and was referenced in St. Ignatius’ Spiritual Exercises. It is traditionally said after or before receiving the Eucharist.

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Soul of Christ, sanctify me.

Body of Christ, save me.

Blood of Christ, inebriate me.

Water from the side of Christ, wash me.

Passion of Christ, strengthen me.

O Good Jesus, hear me.

Within your wounds hide me.

Permit me not to be separated from you.

From the wicked foe, defend me.

At the hour of my death, call me

and bid me come to you That with your saints I may praise you

For ever and ever. Amen.

LIVE THE LITURGY Inspiration of the Week

“Lazarus, come out!” Jesus calls into the tomb. These same words he cries into the depths of our hearts. “Come out!” God is calling you. Come out from the sleep of your indifference. Easter is near. Now is the time. Come out!

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Holy Week Schedule



PALM SUNDAY - March 28/29

Blessing of the palms at all Masses

March 30, 31, and April 1

8:00am - Regular Mass

RECONCILIATION SERVICE - March 30 @ 7pm



HOLY THURSDAY - April 2 *

7:30pm-10:00pm- Evening Mass of the Lord's Supper followed by Adoration of the Blessed Sacrament, quiet prayer and night prayer at 9:45pm in O'Sullivan Hall



GOOD FRIDAY - April 3

8:00am - Church open for silent prayer
9:00am- Tenebrae - Sung Morning Prayer *
12:15pm - Good Friday Liturgy of the Word, Adoration of the Cross and Holy Communion *
6:00pm - Stations of the Cross
7:30pm - Good Friday Liturgy of the Word, Adoration of the Cross and Holy Communion



HOLY SATURDAY - April 4

8:00am - Church open for silent prayer
8:00pm - Easter Vigil Mass (no 5pm Mass) *



EASTER SUNDAY - April 5

Regular Sunday Mass Schedule

* These will be livestream

VISITATION CHURCH LENTEN RECONCILIATION SERVICE

**MONDAY
MARCH 30TH
AT 7PM**

OUR NEIGHBORING CHURCHES

**AMERICAN MARTYRS: 3/23 AT
7:30PM**

ST. JEROME: 3/25 AT 7PM

ST. ANASTASIA: 3/26 AT 7PM

**ST. GERARD MAJELLA: 3/28
AT 2:30PM - 4PM**

ST. MONICA: 3/31 AT 7PM

**ST. ANTHONY: 3/31 AT
12:45PM**



The Visitation Social Justice Ministry kicked off this month. The ministry seeks to promote the core principles of Catholic Social

Teaching, as enunciated by our Popes over the years, through education, advocacy, prayer and service in support of human dignity for all. The first Encyclical on Catholic Social Teaching was written by Pope Leo XIII in 1891. The most recent, Dilexi Te, was released by Pope Leo XIV in 2025 both address the plight of the poor in these times of great wealth disparity and social fragmentation.

Each week in this section we will share wisdom from our church leaders on Catholic Social Teachings. Each month we will announce and meet to discuss current social issues in light of these teachings. We hope you will join us.

"The Church cannot and must not remain on the sidelines in the fight for justice." Pope Benedict XVI.

LENT IS HERE!

Take a look at these opportunities to make your Lenten observance:

DAILY BRIEF

The Daily Brief is a series of daily Lenten meditations based on the day's readings and read by our very own Visitation priests. Starting with Ash Wednesday and throughout all of Lent, we invite you to take 5-6 minutes of your day to listen and reflect. The meditations will be available under the Resources tab on the church website.

LENT UNPLUGGED

The final Lent Unplugged will take place in the church this Tuesday, March 24th. There will be no Lent Unplugged during Holy Week. These drop-in, candlelit meditation evenings in the church are designed to help us slow down, unplug, and create the inner quiet we need to hear God's voice. Please consider attending.

GRIEF WORKSHOP: "A LENTEN JOURNEY THROUGH GRIEF AND HOW THE COMMUNION OF SAINTS HELP US THROUGH THAT JOURNEY."

WHAT: The Lenten season is a perfect time to help us memorialize our beloved. In the first hour, we will talk about our own Garden of Gethsemane of grief and moving thru the different stages of the Lenten timeline. The second hour we will discuss some amazing things you may not know about the Communion of Saints and how they help us in our grieving journey.

WHEN: SATURDAY, MARCH 28, 2026

TIME: 1:00 p.m. – 3:00 p.m.

WHERE: O’Grady Center, Parking lot of Visitation Church; 6561 W 88th St., Westchester, CA 90045

WHY: Anyone who has lost a loved one recently or years before.

WHO: Candy Blankenship (Bereavement Minister)

COST: \$10.00 per person to be donated to Church of the Visitation (Cash or check)

Please RSVP to blank8840@gmail.com or call 310-338-9043 for accurate count and for class materials. Please bring your own drinking water and notebook for note-taking.



ACTIVITIES

11 AM.....	Registration, Putting Contest, and Taco Bar
12:30 PM.....	Announcements and Send Off
1 PM.....	Shotgun Start, Beverages on Course, Scramble Format
END OF PLAY.....	Club House Reception, No Host Bar, Helicopter Drop, Silent Auction
6 PM.....	Reception and Tournament Awards

SPONSORSHIP OPPORTUNITIES

All sponsors receive recognition in program and on social media! The earlier the better!
Deadline for Sponsorship is April 13

Title Sponsor.....\$5,000 Foursome, 12 golf balls, Exclusive Placement of Logo on all available materials - print and online	MOST POPULAR!	Dubliner Sponsor.....\$1,400 Foursome + Tee Box Sponsor
O’Grady.....\$3,000 Foursome + Helicopter Sponsor + 12 Golf Balls for Drop		St. Patrick Sponsor.....\$250 (Tee Box Sponsor)
Pot O’Gold.....\$2,500 Foursome + Golf Cart Sponsor		Shamrock Sponsor.....\$100 Welcome Signage Sponsorship
Slainte.....\$2,000 Foursome + Food/Beverage Sponsor		

GOLF
All skill levels welcome!
Single Golfer.....\$300
Foursome.....\$1,200
Upgrade: \$1,400 with tee box - Dubliner

SIGN UP AS A FOURSOME AND EACH GOLFER GETS AN ADDITIONAL MULLIGAN!



For Visitation School families, 100% of Sponsorship dollars counts toward your fundraising goal. (Foursome fees do not count toward fundraising)

For more information about sponsorship levels email golf@visitationschool.org or scan QR code



K of C Council #3744 Proudly Presents Our

LENTEN FISH FRY DINNERS



When: Friday 2/27, 3/6, 3/13, 3/20, & 3/27
Time: 5:30pm – 7:30pm (or until we’re out!)
Where: Knights of Columbus Hall
 8049 W. Manchester Ave, Playa Del Rey
How: call 310-821-2324 for a Take-out Order

Meal: Main: Fish, Shrimp, or Combination
 Side: Baked Potato, Fries, or Onion Rings (\$3)
 All Meals: Cole Slaw and a Dinner Roll
 Prices (depending on choices): \$15 to \$18

Dinner proceeds benefit our Scholarship Program
 Parking in the Rear BINGO at 7:30pm



Join us in celebrating Archbishop Gomez’s Silver Anniversary of his Episcopal Ordination. Mass will be celebrated on **March 26, 2026 at 12:10 p.m. at the Cathedral of Our Lady of the Angels**. Livestream will be available on the Cathedral’s youtube channel:

(<https://www.youtube.com/@olacathedral>)

Let us come together in thanksgiving for his leadership and ask the Lord to continue blessing him with wisdom, strength, and joy in the years ahead.

Archbishop was appointed bishop by Pope St. John Paul II and subsequently ordained as Auxiliary Bishop of the Archdiocese of Denver on March 26, 2001. He served as Archbishop of San Antonio from 2005-2010, and Archbishop of Los Angeles for the past 15 years.

SUNDAY'S READINGS

FIRST READING:

EZEKIEL 37:12 - 14

A reading from the first Book of the Prophet Ezekiel

Thus says the Lord GOD:
O my people, I will open your graves
and have you rise from them,
and bring you back to the land of Israel.
Then you shall know that I am the LORD,
when I open your graves and have you rise from
them,

O my people!
I will put my spirit in you that you may live,
and I will settle you upon your land;
thus you shall know that I am the LORD.
I have promised, and I will do it, says the LORD.

The word of the Lord. **Thanks be to God.**

SECOND READING:

ROMANS 8:8 - 11

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters: Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you,

although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also,

The word of the Lord. **Thanks be to God.**

GOSPEL:

JOHN 11:1-45

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John

Glory to you, O Lord.

Now a man was ill, Lazarus from Bethany, the village of Mary and her sister Martha. Mary was the one who had anointed the Lord with perfumed oil and dried his feet with her hair; it was her brother Lazarus who was ill. So the sisters sent word to him saying, "Master, the one you love is ill." When Jesus heard this he said, "This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it." Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, "Let us go back to Judea." The disciples said to him, "Rabbi, the Jews were just trying to stone you, and you want to go back there?" Jesus answered, "Are there not twelve hours in a day? If one walks during the day, he does not stumble, because he sees

the light of this world. But if one walks at night, he stumbles, because the light is not in him." He said this, and then told them, "Our friend Lazarus is asleep, but I am going to awaken him." So the disciples said to him, "Master, if he is asleep, he will be saved." But Jesus was talking about his death, while they thought that he meant ordinary sleep. So then Jesus said to them clearly, "Lazarus has died. And I am glad for you that I was not there, that you may believe. Let us go to him." So Thomas, called Didymus, said to his fellow disciples, "Let us also go to die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard

that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you." Jesus said to her, "Your brother will rise." Martha said to him, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world."

When she had said this, she went and called her sister Mary secretly, saying, "The teacher is here and is asking for you." As soon as she heard this, she rose quickly and went to him. For Jesus had not yet come into the village, but was still where Martha had met him. So when the Jews who were with her in the house comforting her saw Mary get up quickly and go out, they followed her, presuming that she was going to the tomb to weep there. When Mary came to where Jesus was and saw him, she fell at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the

Jews who had come with her weeping, he became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept. So the Jews said, "See how he loved him." But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?"

So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, He cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, "Untie him and let him go."

Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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Loving Father, throughout the years, you have blessed our parish and for that we are ever grateful. Now we are in a time of transition and uncertainty as we await the announcement of our new pastor. Bless our church leaders with your wisdom. We ask you to bring us a leader who is rich in faith, passionate about your Word, firmly rooted in justice and truth, and a gentle shepherd who will journey with us. May our Church of the Visitation continue to grow in love and faith with this new leader. We pray this through Christ our Lord. Amen.



HELP SAVE LIVES

You can protect mothers, fathers, and children by joining this worldwide mobilization to pray and fast for an end to abortion. Through prayer and fasting, peaceful vigil, and community outreach, we have inspired 1,000,000+ volunteers in 1,000 cities across 66 countries. **Your presence on the sidewalk makes a difference!**

With God's help, here are the proven results in 30 coordinated campaigns:

- Over 26,000 saved babies
- More than 180 closed facilities
- More than 275 converted workers



Here's how to take part:

Vigil location: Outside Planned Parenthood, 14623 Hawthorne Blvd, Lawndale

Vigil hours: 7 am to 7 pm Daily, February 18th – March 29th, 2026

Local contact: Laura Frederick, 202-361-5166, 40days4lifelawndale@gmail.com

Get involved ...learn more... and sign up for prayer times by visiting:

40daysforlife.com/Lawndale



APOSTLES CREED

I believe in God,
 the Father Almighty,
 Creator of heaven and earth,
 and in Jesus Christ,
 His only Son, our Lord,
 who was conceived
 by the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified,
 died and was buried;
 He descended into hell;
 on the third day He rose again
 from the dead;
 He ascended into heaven,
 and is seated at the right hand
 of God the Father Almighty;
 from there He will come
 to judge the living and the dead.
 I believe in the Holy Spirit,
 the Holy Catholic Church,
 the communion of Saints,
 the forgiveness of sins,
 the resurrection of the body,
 and life everlasting.
 Amen

GATHERING

Christ In Me Arise

Refrain

Christ in me a - rise and dis - pel all the dark - ness.

Christ in me a - rise with your pow - er and your strength.

Christ in me pour out your bless - ing and heal - ing.

Christ in me a - rise and I shall rise with you.

Verses

1. Be now my vi - sion; o - pen these eyes, show - ing me
 2. Be now my foot - steps, lead - ing the way, tak - ing me

1. all that I must see. } On - ward to the king - dom,
 2. where I must go. }

1, 2. you are the way. A - rise in me and I shall rise with you.

to Refrain

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PENITENTIAL

Stephan

PSALM

With the Lord there is mercy
 And fullness of redemption.

GOSPEL ACCLAMATION

Glory to You, O Word of God, Lord Jesus Christ (Stephan)

PREPARATION OF THE TABLE AND GIFTS

SATURDAY What Wondrous Love Is This?

1. What won - drous love is this, O my soul, O my
 2. To God and to the Lamb, I will sing, I will
 3. And when from death I'm free, I'll sing on, I'll sing

1. soul? What won - drous love is this, O my soul? What
 2. sing; To God and to the Lamb, I will sing; To
 3. on; And when from death I'm free, I'll sing on; And

MASS PARTS

MASS OF INCARNATE WORD

MEMORIAL
ACCLAMATION:
**We proclaim your
death and profess
your resurrection
until you come
again.**



1. won-drous love is this that caused the Lord of
2. God and to the Lamb, who is the great I
3. when from death I'm free, I'll sing and joy-ful

1. bliss To bear the dread-ful curse for my soul, for my
2. AM, While mil-lions join the theme, I will sing, I will
3. be, And through e-ter-ni-ty, I'll sing on, I'll sing

1. soul, To bear the dread-ful curse for my soul?
2. sing; While mil-lions join the theme, I will sing.
3. on! And through e-ter-ni-ty, I'll sing on.

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SUNDAY I Will Rise

Verse 1

There's a peace I've come to know, Though my heart and flesh may fail
There's an anchor for my soul, I can say "It is well".
Jesus has overcome, And the grave is overwhelmed
The victory is won, He is risen from the dead.

Verse 2

There's a day that's drawing near, when this darkness breaks to light.
And the shadows disappear, and my faith shall be my eyes.
Jesus has overcome, And the grave is overwhelmed
The victory is won, He is risen from the dead.

Verse 3

And I hear the voice of many angels sings, worthy is the Lamb
And I hear the cry of every longing heart, worthy is the Lamb

REFRAIN

Jesus has overcome, and the grave is overwhelmed;
The victory is won, He is risen from the dead.
And I will rise when He calls my name;
No more sorrow, no more pain. I will rise on eagle's wings;
Before my God fall on my knees, and rise. I will rise.

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COMMUNION

Create in Me

Cre - ate in me a clean heart, O God, a
clean heart, O God, cre - ate in me.

1. O God, in your goodness have mercy on me.
In your compassion wipe out my offense.
Thoroughly wash me from my guilt,
and cleanse me from my sins.
2. For I acknowledge my offense
and my sin is always before me;
against only you have I sinned,
and done what is evil in your eyes.
3. A clean heart create for me, O God,
a steadfast spirit renew in me.
Cast me not out from your presence,
O God.
Take not your Holy Spirit from me.
4. Give us back the joy of our salvation,
and renew in us a willing spirit.
O Lord, open my lips, Lord, open my lips.
And we will sing your praise.

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SENDING

I Know That My Redeemer Lives

Verses

1. I know that my Re-deem-er lives, the One who
2. I know that I shall one day see the good-ness
3. The last day I shall rise a - gain, shall be re-

1. calls me home. I long to see God face - to - face, to
2. of the Lord, when God will wipe a - way our tears, and
3. made like God. My home shall be by God's own side, the

Refrain

1. see with my own eyes. I know that my Re-
2. death will be no more.
3. dy - ing, ris - ing Lord.

deem-er lives, that I shall rise a - gain. gain.

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