

CHURCH OF THE VISITATION

EST. 1943

Our Mission: A Roman Catholic Community celebrating Christ's presence among us.



Easter Vigil Moments



3RD SUNDAY OF EASTER
APRIL 19, 2026

PARISH
REGISTRATION



DONATE
PARISH SOFT



CONTACTS



6561 WEST 88TH STREET LOS ANGELES, CA 90045

Tel. 310-216-1145 email: visitationchurch497@gmail.com visitationchurch-la.com

Parish Office hours: Monday - Friday 8:00 am - 4:00 pm Closed for lunch 12:00 pm - 1:00pm



SAINTS AND SPECIAL OBSERVANCES

SATURDAY - APRIL 18TH

5:00pm Samuel Alejandro Lopez †

SUNDAY - APRIL 19TH

3rd Sunday of Easter

8:00am Anne & Dennis Dwyer

9:30am Nuria Brau †

11:00am Paul Chen †

MONDAY - APRIL 20TH

8:00am Tony Sales †

TUESDAY - APRIL 21ST

St. Anselm, Bishop and Doctor of the Church

8:00am Venny Corpuz (Birthday)

WEDNESDAY - APRIL 22ND

Administrative Professionals' Day; Earth Day

8:00am Tess Sales

THURSDAY - APRIL 23RD

St. George, Martyr; St. Adalbert, Bishop and Martyr

8:00am Teresa Razo †

FRIDAY - APRIL 24TH

St. Fidelis of Sigmaringen, Priest and Martyr; Arbor Day

8:00am For Peace in the World

To request a **Mass intention** please call the Parish Office 310-216-1145

PRAYER REQUESTS (SICK OR DECEASED):

email them to the following vizprayerrequests@gmail.com

If you would like to join in praying for the requests received, please send an email to the prayer request email address.

WELCOME TO VISITATION CHURCH!

A special welcome to those who may be visiting us today, we are blessed that you are here to worship with us. If you are traveling, we hope you find this Catholic community welcoming. If you are new to this area, we hope to see you again and that you may consider joining this community.

ADMINISTRATOR

Msgr. James Forsen, *Pastor Emeritus*

IN RESIDENCE:

Fr. James Anguiano, *Vicar General*

Fr. Timothy McGowan

RETIRED:

Msgr. Charles E. Hill

DAILY MASS

Monday - Friday: 8:00a.m.

SUNDAY MASS

Saturday (Sunday Vigil): 5:00 p.m.

Sunday: 8:00 a.m., 9:30 a.m., and 11:00 a.m.

HOLY HOUR (Inside the church)

First Friday of each month: 8:30 a.m.-9:30 a.m.

DAILY ROSARY:

Monday thru Friday following the 8:00 a.m. Mass

CONFESSIONS

Saturday: 3:00 p.m. - 4:00 p.m. and by appointment

SACRAMENTAL PREPARATION

Please scan the QR code to get more information regarding Baptism, First Reconciliation, Holy Communion, Confirmation, Adult Baptism, Confirmation and Eucharist (OCIA), Marriage, Anointing of the Sick and Holy Orders.



WE SHARE YOUR GRIEF

Please check the Visitation website under Resources/Bereavement for a list of Grieving, Cancer, Hospice and Palliative Care note titles. These are very helpful and powerful small articles. Please contact **Candy Blankenship at 310-338-9043 or blank8840@gmail.com** and she will mail them to you at no charge." Such titles include Caring for yourself while Grieving, Overcoming Loneliness, What to do after the death of a Spouse, The first 12 months of Grieving, and many, many more.



QUOTE OF THE WEEK

"Knowing God is such a dangerous thing. If you want cozy, stay away from God." - Flannery O'Conner

FOR THE WEEK 4/20 - 4/26

Encourage Deeper Understanding of Scripture

When I first read Homer's Odyssey as a teenager, one scene captured my imagination: Odysseus finally returning home after 20 years, yet no one recognized him. Disguised as a beggar, he speaks with his wife, his son, and even his enemies. He is fully present, yet hidden. Only at the right moment does he reveal himself, and everyone realizes he has been with them all along. I was struck by the mystery that he could be so close to his loved ones, and yet they simply could not identify him.

A similar mystery is at the heart of today's Gospel. Two disciples walk the road to Emmaus with Jesus, but **"their eyes were prevented from recognizing him."** (Luke 24:16) He listens, teaches, and eats with them, yet they remain blind until he breaks the bread. Suddenly their eyes are opened — and at that very moment, he vanishes. His disappearance is not absence. Rather, it is revelation. The Risen Lord is now present in a new way, in the breaking of the bread and in the life of His Church.

Faith is this shift of vision. Instead of searching for a visible Jesus as if he were absent, we learn to recognize him unveiled in hidden ways — in Scripture proclaimed, in the Eucharist, in the sacraments, in the very life of the Church.

And what is true of him is true of us. Just as he disappears into the mission of his Body, we too are meant to be hidden in him. When we live hidden in Christ, we are seen for who we really are.

— Father John Muir



Loving Father, throughout the years, you have blessed our parish and for that we are ever grateful. Now we are in a time of transition and uncertainty as we await the announcement of our new pastor. Bless our church leaders with your wisdom. We ask you to bring us a leader who is rich in faith, passionate about your Word, firmly rooted in justice and truth, and a gentle shepherd who will journey with us. May our Church of the Visitation continue to grow in love and faith with this new leader. We pray this through Christ our Lord. Amen.

MONDAY - APRIL 20TH

TUESDAY - APRIL 21ST

WEDNESDAY - APRIL 22ND

- ◆ Faith Fellowship Group in O'Grady Center at 9:00 a.m.
- ◆ Men's Cornerstone meeting in Upper O'Grady Center at 6:00 PM
- ◆ PPC meeting in Lower O'Grady Center at 7:00 PM

THURSDAY - APRIL 23RD

- ◆ Women's Cornerstone meeting in Lower O'Grady Center at 7:00 PM

FRIDAY - APRIL 24TH

- ◆ School - O'Grady Golf Tournament

SATURDAY - APRIL 25TH

- ◆ AA meeting in the O'Grady Center at 8:00 PM

SUNDAY - APRIL 26TH

- ◆ Coffee & Donuts in Mary's courtyard hosted by the Welcome Wagon after all Sunday Masses

LIVE THE LITURGY
Inspiration of the Week

Like Cleopas, we make our way through this world with weary feet and disappointed hearts. Christ falls into step beside us. He can open our eyes. Will we let him?

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WHY DO WE DO THAT? Catholic Life Explained

END OF THE WORLD

QUESTION:

What do Catholics believe about the end of the world?

ANSWER:

We hear the phrase “the end of the world” casually today. Often in film or media, it means the end of civil society or the threat of human annihilation by natural disasters. For the Christian, our perspective is distinctly Christ-centered. Numerous times through the Gospel, Jesus notes that he will come again, even after he has ascended into heaven. The Church typically refers to this as the Second Coming of Jesus or the Latin “Parousia,” meaning “presence” or “arrival.”

We believe that Christ will come again, and at his Second Coming, temporal time will end. Human history will end, at least as we know it. However, it doesn't mean that creation will be destroyed. The book of Revelation speaks of a renewal, indeed a “new heaven and a new earth” (Rev 21:1). Christ will come again in glory. Our souls will be reunited with our bodies. While our lives were judged individually at our deaths, which we call the particular judgment, something new will happen here. Theologians call it the general judgment or the last judgment, in which our deeds and the effects — for good or ill — will be known to all. For the early Christians, this second coming was hoped for! They knew it was the completion of God's work of redemption for the human race. We, too, should pray with them, “Come Lord Jesus!”

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DID YOU KNOW THAT...

"If You Want Peace - Work for Justice" - Pope Paul

Peace must be built on the basis of justice in a world where the personal and social consequences of sin are evident. - U.S. Conference of Catholic Bishops.

For more info please email: visitationsocialjustice@gmail.com

SAFEGUARD THE CHILDREN AND VULNERABLE ADULTS

DID YOU KNOW?

Working Together to Prevent Child Sexual Abuse Brochure for 2026-2027

The Office of Safeguard the Children of the Archdiocese of Los Angeles annually publishes the Working Together to Prevent Child Sexual Abuse Brochure, which provides an up-to-date listing of safe environment policies, programs, resources, contact numbers and other important information about how the Archdiocese of Los Angeles is working to prevent child sexual abuse. Copies of the brochures in English and Spanish are available in the parish vestibule, side entrances of the church or online at lacatholics.org/child-abuse-prevention-month.



O'GRADY GOLF CLASSIC

COME JOIN US ON THE COURSE
OR BECOME A SPONSOR!

FRIDAY, APRIL 24

LAKWOOD COUNTRY CLUB 3101 CARSON ST. LAKEWOOD, CA 90712

ACTIVITIES

- 11 AM..... Registration, Putting Contest, and Taco Bar
- 12:30 PM..... Announcements and Send Off
- 1 PM..... Shotgun Start, Beverages on Course, Scramble Format
- END OF PLAY..... Club House Reception, No Host Bar, Helicopter Drop, Silent Auction
- 6 PM..... Reception and Tournament Awards

SPONSORSHIP OPPORTUNITIES

All sponsors receive recognition in program and on social media! The earlier the better!
Deadline for Sponsorship is April 13

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Foursome + Helicopter Sponsor + 12 Golf Balls for Drop
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Foursome + Tee Box Sponsor
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For Visitation School families, 100% of Sponsorship dollars counts toward your fundraising goal. (Foursome fees do not count toward fundraising)

For more information about sponsorship levels email golf@visitationschool.org or scan QR code



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2026

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25
9:00 AM



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JUNE
15-18



QUO VADIS RETREAT

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MORE INFO



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WOMEN'S CORNERSTONE



Our **WOMEN'S CORNERSTONE RETREAT** is returning this year and will be held **Fri., May 16 (6pm) through Sat., May 16 (8pm)** here on our campus. Cornerstone is a 26-hr retreat that provides the opportunity to reflect, renew and strengthen your faith while meeting other adult women in our parish. Women attending are encouraged to spend the night.

For questions, please email:
vizcornerstoneforwomen@gmail.com

Scan the QR Code to register **BY April 27**** (if we reach our capacity prior to this deadline, the registration will be closed but we will start a Waiting List).



Attending a Cornerstone Retreat is a gift to yourself!!!

MEN'S CORNERSTONE



**IT'S TIME . . .
BE A BETTER MAN 2026 MEN'S CORNERSTONE EXPERIENCE**

"As iron sharpens iron, so one man sharpens another". - Proverbs 27:17



Visitation's Annual Men's Cornerstone will be **Friday evening May 8th through Saturday evening May 9th** right here on campus. It is presented by the men of our parish who have experienced it. If you speak to a man who has experienced Cornerstone, he'll tell you his life has been enhanced in many ways - he is a better husband and father to his family, he is a better friend, he is more grounded in his work, and, most importantly, he has discovered new dimensions in his relationship with Christ. Call Mike Rotolo at 310.505.3052 with questions, or register on our Parish web site, www.visitationchurch-la.com. There is no cost to attend. Space is limited so please register soon.

MARCH 2026 INCOME & EXPENSES	
Includes Faith Direct, Mail-in/Drop-off, and Regular Sunday Collections	
Envelopes, Plate & Building	\$ 71,827.93
Other Income	\$ 38,198.06
TOTAL INCOME	\$ 110,025.99
Ministries, Salaries, Insurance, Programs & Maintenance	
EXPENSES	\$ 93,848.89
Net Ordinary Income	\$ 17,261.79
Previous Year Comparison: March 2025	
Net Ordinary Income	\$ 9,191.25

SUNDAY'S READINGS

FIRST READING:

ACTS 2:14, 22-33

A reading from the Acts of the Apostle

They Then Peter stood up with the Eleven, raised his voice, and proclaimed: "You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words. You who are Israelites, hear these words. Jesus the Nazarene was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know. This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him. But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it. For David says of him:

I saw the Lord ever before me,
with him at my right hand I shall not be disturbed.
Therefore my heart has been glad and my tongue
has exulted; my flesh, too, will dwell in hope,

because you will not abandon my soul to the netherworld, nor will you suffer your holy one to see corruption. You have made known to me the paths of life; you will fill me with joy in your presence.

"My brothers, one can confidently say to you about the patriarch David that he died and was buried, and his tomb is in our midst to this day. But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that neither was he abandoned to the netherworld nor did his flesh see corruption. God raised this Jesus; of this we are all witnesses. Exalted at the right hand of God, he received the promise of the Holy Spirit from the Father and poured him forth, as you see and hear."

The word of the Lord. **Thanks be to God.**

SECOND READING:

1 PETER 1:17-21

A reading from the Letter of Saint Paul to the Colossians

Beloved: If you invoke as Father him who judges impartially according to each one's works, conduct yourselves with reverence during the time of your sojourning, realizing that you were ransomed from your futile conduct, handed on by your ancestors, not with perishable things like silver or gold but with the precious

blood of Christ as of a spotless unblemished lamb.

He was known before the foundation of the world but revealed in the final time for you, who through him believe in God who raised him from the dead and gave him glory, so that your faith and hope are in God.

The word of the Lord. **Thanks be to God.**

GOSPEL

LUKE 24:13 - 35

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John

Glory to you, O Lord.

That very day, the first day of the week, two of Jesus' disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it

happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you

walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?" And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see." And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not

necessary that the Christ should suffer these things and enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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The 39th Annual **Walk for Life South Bay is Saturday, May 16th**, at Veterans Park, Redondo Beach, 7:30 am onsite registration & pre-walk festivities (music, snacks, face painting), 8:30 am start. Register and choose our church's team to walk together, raise money and save lives every step of the way. 100% of proceeds provide free pregnancy services for clients of the Pregnancy Help Center in Torrance, including a life-affirming ultrasound exam and online education lessons. For information & to register go to event.fundeasy.com/32171 or call the Center at 424-263-4855.

Sign up by April 20th and raise/pay \$45 to be guaranteed a Walk t-shirt. Thank you!



APOSTLES CREED

I believe in God,
 the Father Almighty,
 Creator of heaven and earth,
 and in Jesus Christ,
 His only Son, our Lord,
 who was conceived
 by the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified,
 died and was buried;
 He descended into hell;
 on the third day He rose again
 from the dead;
 He ascended into heaven,
 and is seated at the right hand
 of God the Father Almighty;
 from there He will come
 to judge the living and the dead.
 I believe in the Holy Spirit,
 the Holy Catholic Church,
 the communion of Saints,
 the forgiveness of sins,
 the resurrection of the body,
 and life everlasting.
 Amen

GATHERING

Open the Eyes of My Heart

Open the eyes of my heart Lord
 Open the eyes of my heart
 I want to see you, I want to see you
 Open the eyes of my heart Lord
 Open the eyes of my heart
 I want to see you, I want to see you
 To see you high and lifted up
 Shinin' in the light of Your glory
 Pour out your power and love
 As we sing holy, holy, holy

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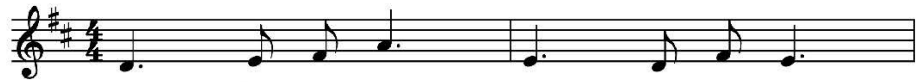
PSALM Lord, you will show us the path of life.

GOSPEL ACCLAMATION

Easter Alleluia

PREPARATION OF THE TABLE AND GIFTS

Christ Before Us



1. Christ be - fore us, Christ be - side us,
 2. May we be for one an - oth - er
 3. God be - fore us through the a - ges;
 4. O Re - deem - er, fill your ser - vants



1. Christ to guide us all our days. He to car - ry
 2. all that you would have us be. May we live your
 3. Christ be - side us here to - day. Spir - it, lead us
 4. with your words of last - ing life. Give to those with



1. all our sor - rows, he to bear us per - fect grace.
 2. law of kind - ness, love, com - pas - sion, char - i - ty.
 3. forth for - ev - er; guide and help us all our days.
 4. hands of heal - ing love trans - cend - ing pain and strife.



1. Je - sus, Sav - ior, Friend and Broth - er, In - ter - ces - sor,
 2. May we climb your ho - ly moun - tain; may we see your
 3. Christ the Sav - ior, God the Liv - ing, Great Cre - a - tor,
 4. Make us lov - ing sons and daugh - ters; make us ho - ly,



1. Son of God, save your peo - ple in your dy - ing,
 2. ho - ly face! Vis - it now this hum - ble dwell - ing;
 3. Spir - it blest! Ho - ly Three - in - One Im - mor - tal,
 4. kind and true, sent to la - bor for your King - dom—

MASS PARTS
MASS OF
CREATION

When we eat this bread and drink this cup, we proclaim your death, O Lord. Until you come again.



1. and in ris-ing, con-quer death.
 2. dwell with-in this ho-ly place.
 3. come and be our wel-come guest.
 4. rest-less till we rest in you.

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COMMUNION

In the Breaking of the Bread



Refrain In the break-ing of the
 Verses 1. Bread for the jour-ney, strength for our
 2. Bread of the prom-ise, peo-ple of



bread we have known him;
 1. years, man-na of ag-es, of
 2. hope, wine of com-pas-sion,



we have been fed. Je-sus the
 1. strug-gle and tears. Cup of sal-
 2. life for the world. Gath-ered at



strang-er, Je-sus the Lord,
 1. va-tion, fruit of the land,
 2. ta-ble, joined as his bod-y,



be our com-pan-ion;
 1. bless and re-ceive now,
 2. sealed in the Spir-it,



be our hope. (to Verses)
 1. the work of our hands. (to Refrain)
 2. sent by the Word. (to Refrain)

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SENDING

Alleluia, Love is Alive

Verses



1. Peo-ple of God, see the morn-ing is new; 7 rise from your
2. Peo-ple of God, let your fear fall a - way. Your chains have been
3. Peo-ple of God now re - joic-ing in Christ, 7 car - ry your



1. sleep-ing and run to the tomb. Come and see! Come and
2. bro - ken; a - ban-don your shame. Lift your hearts! Lift your
3. joy to the dark-ness of night. Tell the world! Tell the



1. see! He is a - live! A grave that is emp - ty, a
2. hearts! He is a - live! 7 Here now is mer - cy em -
3. world! He is a - live! 7 Hear the good news of this



1. prom-ise ful - filled. God who was with us is here with us
2. brac-ing your soul; here the ful - fill - ment that once was fore -
3. glo - ri - ous day, ev - ery heart sing - ing as heav - en pro -



1. still. He is here! He is here! He is a - live!
2. told. It is true! It is true! He is a - live!
3. claims: He is Lord! He is Lord! He is a - live!

Refrain



Al - le - lu - ia! Love is a - live;



con-quer-ed the grave and de-feat - ed the night. Al - le -



lu - ia! Love is a-live! The Son has a - ris-en for



all. Your peo-ple sing al - le - lu - ia!

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