

# CHURCH OF THE VISITATION

EST. 1943

Our Mission: A Roman Catholic Community celebrating Christ's presence among us.



3<sup>RD</sup> SUNDAY OF LENT  
MARCH 8, 2026

PARISH  
REGISTRATION



DONATE  
PARISH SOFT



CONTACTS



6561 WEST 88TH STREET LOS ANGELES, CA 90045

Tel. 310-216-1145 email: [visitationchurch497@gmail.com](mailto:visitationchurch497@gmail.com) [visitationchurch-la.com](http://visitationchurch-la.com)

Parish Office hours: Monday - Friday 8:00 am - 4:00 pm Closed for lunch 12:00 pm - 1:00pm



SAINTS AND SPECIAL OBSERVANCES

**SATURDAY - MARCH 7TH**

5:00pm Anne Gervais Dorn †

**SUNDAY - MARCH 8TH**

*3rd Sunday of Lent*

8:00am Janine Law †

9:30am Michael Hoonhout †

11:00am Andre Rouseyrol †

**MONDAY - MARCH 9TH**

*St. Frances of Rome, Religious*

8:00am Dolores Akin †

**TUESDAY - MARCH 10TH**

8:00am Fely De Guzman †

**WEDNESDAY - MARCH 11TH**

8:00am Leah Lemelle †

**THURSDAY - MARCH 12TH**

8:00am Jim Klosterman †

**FRIDAY - MARCH 13TH**

8:00am Valeria Piccarolo †

To request a **Mass intention** please call the Parish Office 310-216-1145

**PRAYER REQUESTS (SICK OR DECEASED):**

email them to the following [vizprayerrequests@gmail.com](mailto:vizprayerrequests@gmail.com)

If you would like to join in praying for the requests received, please send an email to the prayer request email address.

**WELCOME TO VISITATION CHURCH!**

A special welcome to those who may be visiting us today, we are blessed that you are here to worship with us. If you are traveling, we hope you find this Catholic community welcoming. If you are new to this area, we hope to see you again and that you may consider joining this community.

**ADMINISTRATOR**

Msgr. James Forsen, *Pastor Emeritus*

**IN RESIDENCE:**

Fr. James Anguiano, *Vicar General*

Fr. Timothy McGowan

**RETIRED:**

Msgr. Charles E. Hill

**DAILY MASS**

Monday - Friday: 8:00a.m.

**SUNDAY MASS**

Saturday (Sunday Vigil): 5:00 p.m.

Sunday: 8:00 a.m., 9:30 a.m., and 11:00 a.m.

**HOLY HOUR (Inside the church)**

First Friday of each month: 8:30 a.m.-9:30 a.m.

**DAILY ROSARY:**

Monday thru Friday following the 8:00 a.m. Mass

**CONFESSIONS**

Saturday: 3:00 p.m. - 4:00 p.m. and by appointment

**SACRAMENTAL PREPARATION**

Please scan the QR code to get more information regarding Baptism, First Reconciliation, Holy Communion, Confirmation, Adult Baptism, Confirmation and Eucharist (OCIA), Marriage, Anointing of the Sick and Holy Orders.



**WE SHARE YOUR GRIEF**

Please check the Visitation website under Resources/Bereavement for a list of Grieving, Cancer, Hospice and Palliative Care note titles. These are very helpful and powerful small articles. Please contact **Candy Blankenship at 310-338-9043 or [blank8840@gmail.com](mailto:blank8840@gmail.com)** and she will mail them to you at no charge." Such titles include Caring for yourself while Grieving, Overcoming Loneliness, What to do after the death of a Spouse, The first 12 months of Grieving, and many, many more.



**THIRD SUNDAY OF LENT**

*All-knowing Lord, I thank you for seeking me out when I am weak, and showing your merciful love and forgiveness. Help me to share your truth with others in need of hearing it.*

Today's suggested penance: Pray for those who are far from the Church and in need of repentance.

*All Dogs Go To Heaven*

During a visit to the second-grade class, a child asked me, "Will my dog go to heaven?" I confidently answered, "Yes, all dogs go to heaven." Another asked, "My bird too?" A tad more hesitantly, I responded, "I suppose so, yes." Then the Greek chorus began in earnest, "What about my frog?" "My guinea pig?" "My hamster?" "My lizard?"

What, pray tell, is the chief theologian of the parish supposed to say? "They all get to go to heaven!" "Hoorah!" the children shouted. Then came the true test of faith. "My cat too?"

What is heaven? The poet Mary Oliver posed such a fearful question:

*"What will it be like after the last day?*

*Will I float into the sky or will I fray within the earth or a river - remembering nothing?"*

We know we take nothing with us, none of our favorite books or lovely art. All is left behind. What else is left behind? Our friendships? Our families? Our memories? Our own very selves? Are we just bits of life that live then die and fall back to the Earth like a drop of water that disappears into the ocean, singular and important for a brief time and then gone?

What is heaven? A destiny promised by God or a dream we tell ourselves because oblivion is just too much to embrace?

When I am preaching on Sunday, the four-year-old daughter of a parish family pulls out her crayons and coloring book and begins to draw pictures. At the end of mass, as I'm walking down the aisle, she stands at the edge of the pew and hands me her artwork and says, "Father Jim, this is for you." She says this with the brightest smile, the sort of smile that only the young can offer. Although I have no children and no experience to call upon, I know how to respond. "This is beautiful," I say. "I love it! I'm hanging it up in my house!" She beams. This is what I must say, I have to say. Anything less would crush her. Because she is in her art. The artist loves their art, no matter how great or small, no matter how magnificent or ordinary. I took a pottery class once and was wildly unsuccessful in making a sushi plate. It was god-awful and some nauseous color of green but I couldn't help but love it. The creator loves what the creator creates. It's in our nature. It is drilled down into the instinct of unthinking animals and made manifest in the beauty fashioned by the thinking ones. The creator loves their creation. And if we with all of our limitations and weaknesses and sins cannot help but love what we create, how can we imagine that the Creator of the universe doesn't love what He creates? The Creator loves His stars and moons and animals and trees and bugs and little girls standing at the edge of the pews, pictures at the ready.

Heaven? Yes.

Life with the Creator, who loves all life always? Yes.

So, yes. All dogs go to heaven. Cats too, I suppose.

- *Father Jim*

Today, Sunday March 8; we celebrate the grand opening of the O'Grady Center. Please stop by after mass and walk through and help us celebrate!

FOR THE WEEK 3/08 - 3/14

**SUNDAY- MARCH 8TH**

- ◆ Coffee and Donuts in Mary's Courtyard after all Sunday masses
- ◆ PREP Class #26 in various school rooms at 9:30 a.m.
- ◆ Confirmation Class #9 Year 2 in O'Sullivan Hall 11:00 a.m. - 2:00 p.m. Mass Participation
- ◆ OCIA 1st Scrutiny
- ◆ MQHM visit & selling of handmade rosaries from the Philippines. Visit MQHM.org for more information or you can contact Sr. Monica, MQHM 818-261-6214.
- ◆ O'Grady Center Grand Opening after all Sunday masses

**MONDAY - MARCH 9TH**

- ◆ OCIA Session #17 in O'Grady Center at 6:30 p.m.

**TUESDAY - MARCH 10TH**

- ◆ Lent Unplugged in the church at 7:00 p.m.
- ◆ Rotary meeting in the O'Grady Center at 6:00 p.m.

**WEDNESDAY - MARCH 11TH**

- ◆ Faith Fellowship Group in Upper O'Grady Center at 9:00am

**THURSDAY - MARCH 12TH**

- ◆ Midlife Catholics Group in O'Grady Center at 6:30 p.m.

**FRIDAY - MARCH 13TH**

**SATURDAY- MARCH 14TH**

- ◆ Mission Circle #10 Anniversary Celebration mass at 8:00 a.m. followed by a reception in the O'Grady Center
- ◆ Funeral Mass for Tom Coonan at 12:00 p.m.
- ◆ AA meeting in the O'Grady Center at 8:00 p.m.

# WHY DO WE DO THAT? Catholic Life Explained

## CHURCH DIVISION

### QUESTION:

If we are all meant to be united in Christ, why is there so much division in the Church?

### ANSWER:

Each Sunday, we profess that we believe in “one, holy, catholic, and apostolic Church.” The Church is indeed one because her source is the Trinity, and she is founded by Christ. The Church also exists in the fallen world and is made up of fallen people. Sometimes, there are tensions over what we believe as Catholics. Who is Jesus really? Are we affected by original sin? How do our traditional sexual ethics play out amidst medical and technological developments? Doctrinal disagreements are rarely just about ideas ... they occur within a context.

Tensions are influenced by various social and political factors of the time period. For example, Martin Luther’s attempts at reform gained followers, in part, as a reaction against poor moral practices within the Catholic Church. When the schism between the Eastern Orthodox Church and the Catholic Church occurred in 1028, tensions between the two culturally different regions had been brewing for centuries.

Division still occurs within the bounds of the Church today. Oftentimes, this is about pastoral or practical matters. These Questions can vary. Should we incorporate Latin back into the liturgy? What is the best way to reach the youth in our parish? These may not be articles of faith, but people have strong opinions about what ought to be done. We can remember the prayer of Christ — “that all might be one” — and do what we can to grow in understanding and respectful dialogue.

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## LIVE THE LITURGY Inspiration of the Week

Jesus did not convert the Samaritan woman with miracles. He converted her with presence. He was not afraid of her sins or her failures. He listened to her. He sat with her. Let us learn from this: when we are present to others, we can show them the face of God.

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## FUNERAL ANNOUNCEMENTS

Visitation Parish Community extends its sympathy and prayers to the family and friends of

- ♦ **Joseph Airo** who went home to the Lord on January 17, 2026. He was 79 years old. Funeral Mass will take place Saturday, March 21st at 11:30 a.m. at Visitation.

Please pray for their souls and the souls of all the faithful departed.

## COFFEE & DONUTS

**Today; March 8**, Coffee & Donuts will be co-Hosted by the **Welcome Wagon** and our **Midlife Catholic Ministry**. Please join them in the Courtyard and say hello and/or introduce yourself and find out more about the activities of one of our newest ministries.

The next Coffee & Donuts will be held on Mar 22, hosted by the Knights of Columbus.

## LENT IS HERE!

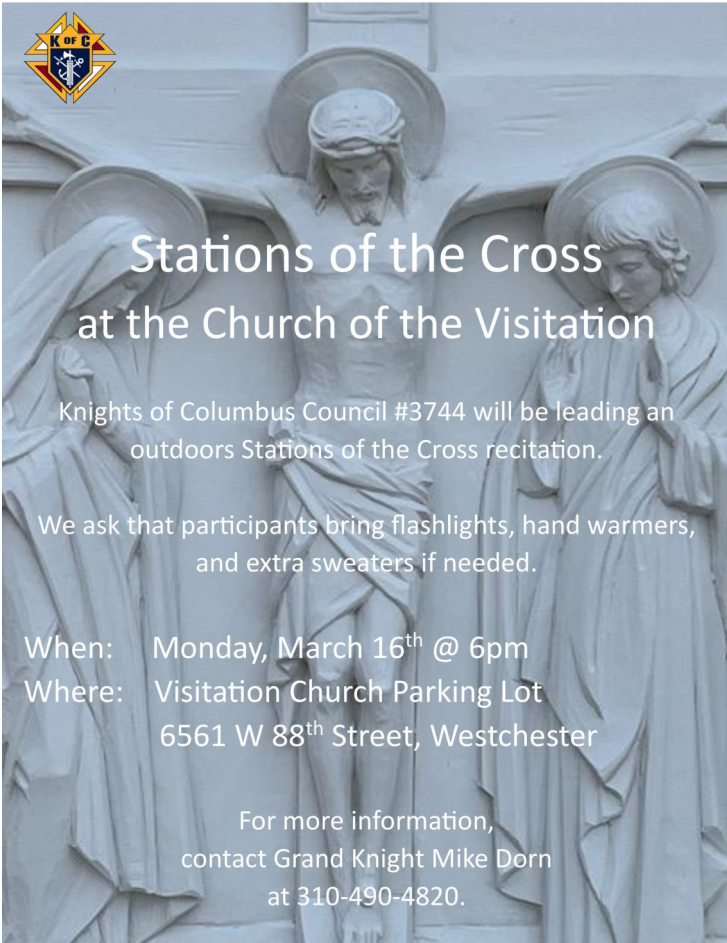
Take a look at these opportunities to make your Lenten observance:

### DAILY BRIEF

The Daily Brief is a series of daily Lenten meditations based on the day's readings and read by our very own Visitation priests. Starting with Ash Wednesday and throughout all of Lent, we invite you to take 5-6 minutes of your day to listen and reflect. The meditations will be available under the Resources tab on the church website.

### LENT UNPLUGGED

Our popular ‘Lent Unplugged’ meditation series is back in person. It begins the First Week of Lent on Tuesday, February 24th at 7PM and continues for the following four Tuesdays in March until Holy Week. These drop-in, candlelit meditation evenings in the church are designed to help us slow down, unplug, and create the inner quiet we need to hear God’s voice. Please consider attending.



# Stations of the Cross at the Church of the Visitation

Knights of Columbus Council #3744 will be leading an outdoors Stations of the Cross recitation.

We ask that participants bring flashlights, hand warmers, and extra sweaters if needed.

When: Monday, March 16<sup>th</sup> @ 6pm  
Where: Visitation Church Parking Lot  
6561 W 88<sup>th</sup> Street, Westchester

For more information,  
contact Grand Knight Mike Dorn  
at 310-490-4820.



## K of C Council #3744 Proudly Presents Our

# LENTEN FISH FRY DINNERS



**When:** Friday 2/27, 3/6, 3/13, 3/20, & 3/27  
**Time:** 5:30pm – 7:30pm (or until we're out!)  
**Where:** Knights of Columbus Hall  
8049 W. Manchester Ave, Playa Del Rey  
**How:** call 310-821-2324 for a Take-out Order

**Meal:** Main: Fish, Shrimp, or Combination  
Side: Baked Potato, Fries, or Onion Rings (\$3)  
All Meals: Cole Slaw and a Dinner Roll  
Prices (depending on choices): \$15 to \$18

Dinner proceeds benefit our Scholarship Program  
Parking in the Rear BINGO at 7:30pm



## MARY'S WAY OF THE CROSS

Pray the Stations of the Cross through  
the eyes and heart of Mary

Join our school and parish community for a  
gentle, candlelit evening of prayer and song.

Friday, March 20th  
7PM–8PM

Church of the Visitation  
6561 W 88<sup>th</sup> St, Los Angeles, 90045

All are welcome: families,  
students, parishioners, and friends

Hosted by the  
Visitation School Faith Formation Team



# MEN'S BREAKFAST WITH FR. JIM

Church of the Visitation

Join us Sunday, March 15, 7:30 - 9:15 AM  
Breakfast will be served at 7:45 followed  
by inspirational words from Fr. Jim

This event is open to ALL men in the parish.  
Bring a friend!

Questions? Email Mike Rotolo at [mmrotolo@gmail.com](mailto:mmrotolo@gmail.com)

No cost but donations will be accepted.  
Please RSVP at <https://qrco.de/VisitationBreakfast2026>  
or by scanning the QR code



Scan Me

# Mission Circle #10 ANNIVERSARY CELEBRATION

Mission Circle #10 has been in existence since **February of 1951**. We are one of the three remaining mission circles in the archdiocese. Our membership has fluctuated from a high of around 25 in the 1950's and '60's to now 7 members. The purpose has remained the same: to help the poor of Pakistan. We send funds to a missionary in Faisalabad, Pakistan, along with Mass intentions; also funds to support a midwifery school for young women and to the nuns who operate the school, to help keep their convent in running order.



In the beginning, in the 1950's, The Society for the Propagation of the Faith, under the direction of Msgr. Brouwers, went to the parishes of Los Angeles to ask women, usually housewives with little or no income, to come together in "Mission Circles" and dream up ways of funding our brothers and sisters overseas – or even in the United States – to join in spreading our faith. In Visitation Parish, Virginia O'Neil started our circle. The founding members paid dues of \$1.00 a month and raised money by holding yard sales, bake sales, luncheons and even dinners. Our missionary at the time was Father Reginald, an Italian Dominican priest. We helped to build a church, school and hostel for orphaned boys in Renala Khurd and adopted a girl orphan until she was able to care of herself. We corresponded with Father Reginald, who sent letters back describing the situation and needs of the people of Pakistan. After he retired for health reasons, we continued to correspond with many missionaries over the years: Bishop Frank Cialeo, Bishop Paul Andreotti, Fr. Isaac Immanuel, Fr. Samuel George, Fr. James Archangeles, and Fr. George Ibrahim, who was murdered in his rectory on July 5, 2003. Fr. Abraham was succeeded by his assistant, Fr. Samson Peter, who was later replaced by Fr. Bashir Francis, at his parish of the Holy Rosary in Lahore. Fr. Bashir has since retired but lives with other priests in a home for the elderly priests of Pakistan. They receive a stipend from our Mission Circle for saying Masses for our intentions. We correspond by email these days and have a quicker response time but we know that our donations are still appreciated.

On Saturday, March 14th, Mission Circle #10 will celebrate our **75th anniversary** and would like to invite the people of our parish to join us at the 8 a.m. Mass, followed by a reception in the O'Grady Center. Five staff members from the Pontifical Mission Office are coming to present us with a certificate honoring our 75 years of service. We are honored to accept this certificate. All of our current members will be present and we would love if you would join us and see pictures of some of the people we have supported over the years and some of the parish members of decades past.



Visitation is proud to announce its newest ministry ; "**The Social Justice Ministry of the Church of the Visitation,**" which will kick off the weekends of March 1 and March 8 after all Masses in the courtyard (weather permitting or inside O'Grady if the weather is bad).

There will be a Social Justice survey distributed in the bulletin at all Masses on March 1st and 8th for you to fill out online or by hand. If completed by hand, please return them to the boxes in the front and the back of the church marked "Return Social Justice Survey Here" or at the rectory by March 23, 2026.

Please come and visit our tables after Mass to learn more about this exciting new ministry!

**"The Church cannot and must not remain on the sidelines in the fight for justice." Pope Benedict XVI.**

## SUNDAY'S READINGS

### FIRST READING:

EXODUS 17: 3-7

A reading from the Book of Exodus

In those days, in their thirst for water, the people grumbled against Moses, saying, "Why did you ever make us leave Egypt? Was it just to have us die here of thirst with our children and our livestock?" So Moses cried out to the LORD, "What shall I do with this people? a little more and they will stone me!" The LORD answered Moses, "Go over there in front of the people, along with some of the elders of Israel,

holding in your hand, as you go, the staff with which you struck the river. I will be standing there in front of you on the rock in Horeb. Strike the rock, and the water will flow from it for the people to drink." This Moses did, in the presence of the elders of Israel. The place was called Massah and Meribah, because the Israelites quarreled there and tested the LORD, saying, "Is the LORD in our midst or not?"

The word of the Lord. **Thanks be to God.**

### SECOND READING:

ROMANS 5: 1-2, 5-8

A reading from the second Letter from Saint Paul to the Romans

Brothers and sisters: Since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God. And hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us.

For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us.

The word of the Lord. **Thanks be to God.**

### GOSPEL:

JOHN 4:5-15, 19B-26, 39A, 40-42

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to John

**Glorify to you, O Lord.**

Jesus came to a town of Samaria called Sychar, near the plot of land that Jacob had given to his son Joseph. Jacob's well was there. Jesus, tired from his journey, sat down there at the well. It was about noon.

A woman of Samaria came to draw water. Jesus said to her, "Give me a drink." His disciples had gone into the town to buy food. The Samaritan woman said to him, "How can you, a Jew, ask me, a Samaritan woman, for a drink?" —For Jews use nothing in common with Samaritans. —Jesus answered and said to her, "If you knew the gift of God and who is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you do not even have a bucket and the cistern is deep; where then can you

get this living water? Are you greater than our father Jacob, who gave us this cistern and drank from it himself with his children and his flocks?" Jesus answered and said to her, "Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go call your husband and come back." The woman answered and said to him, "I do not have a husband." Jesus answered her, "You are right in saying, 'I do not have a husband.' For you have had five husbands, and the one you have now is not

your husband. What you have said is true." The woman said to him, "Sir, I can see that you are a prophet. Our ancestors worshiped on this mountain; but you people say that the place to worship is in Jerusalem."

Jesus said to her, "Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand; we worship what we understand, because salvation is from the Jews.

But the hour is coming, and is now here, when true worshipers will worship the Father in Spirit and truth; and indeed the Father seeks such people to worship him. God is Spirit, and those who worship him must worship in Spirit and truth." The woman said to him, "I know that the Messiah is coming, the one called the Christ; when he comes, he will tell us everything."

Jesus said to her, "I am he, the one speaking with you."

At that moment his disciples returned, and were amazed that he was talking with a woman, but still no one said, "What are you looking for?" or "Why are you talking with her?" The woman left her water jar and went into the town and said to the people, "Come see a man who told me everything I have done. Could he possibly be the Christ?" They went out of the town

and came to him. Meanwhile, the disciples urged him, "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Could someone have brought him something to eat?" Jesus said to them, "My food is to do the will of the one who sent me and to finish his work. Do you not say, 'In four months the harvest will be here'? I tell you, look up and see the fields ripe for the harvest. The reaper is already receiving payment and gathering crops for eternal life, so that the sower and reaper can rejoice together. For here the saying is verified that 'One sows and another reaps. 'I sent you to reap what you have not worked for; others have done the work, and you are sharing the fruits of their work.'" Many of the Samaritans of that town began to believe in him because of the word of the woman who testified, "He told me everything I have done."

When the Samaritans came to him, they invited him to stay with them; and he stayed there two days. Many more began to believe in him because of his word, and they said to the woman, "We no longer believe because of your word; for we have heard for ourselves, and we know that this is truly the savior of the world."

### The Gospel of the Lord. Praise to you, Lord Jesus Christ.

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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*Loving Father, throughout the years, you have blessed our parish and for that we are ever grateful. Now we are in a time of transition and uncertainty as we await the announcement of our new pastor. Bless our*

*church leaders with your wisdom. We ask you to bring us a leader who is rich in faith, passionate about your Word, firmly rooted in justice and truth, and a gentle shepherd who will journey with us. May our Church of the Visitation continue to grow in love and faith with this new leader.*

*We pray this through Christ our Lord. Amen.*



### HELP SAVE LIVES

You can protect mothers, fathers, and children by joining this worldwide mobilization to pray and fast for an end to abortion. Through prayer and fasting, peaceful vigil, and community outreach, we have inspired 1,000,000+ volunteers in 1,000 cities across 66 countries. **Your presence on the sidewalk makes a difference!**

With God's help, here are the proven results in 30 coordinated campaigns:

- Over 26,000 saved babies
- More than 180 closed facilities
- More than 275 converted workers



Here's how to take part:

**Vigil location:** Outside Planned Parenthood, 14623 Hawthorne Blvd, Lawndale

**Vigil hours:** 7 am to 7 pm Daily, February 18<sup>th</sup> – March 29<sup>th</sup>, 2026

**Local contact:** Laura Frederick, 202-361-5166, 40days4lifelawndale@gmail.com

**Get involved** ...learn more... and sign up for prayer times by visiting:

[40daysforlife.com/Lawndale](http://40daysforlife.com/Lawndale)



### APOSTLES CREED

I believe in God,  
 the Father Almighty,  
 Creator of heaven and earth,  
 and in Jesus Christ,  
 His only Son, our Lord,  
 who was conceived  
 by the Holy Spirit,  
 born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified,  
 died and was buried;  
 He descended into hell;  
 on the third day He rose again  
 from the dead;  
 He ascended into heaven,  
 and is seated at the right hand  
 of God the Father Almighty;  
 from there He will come  
 to judge the living and the dead.  
 I believe in the Holy Spirit,  
 the Holy Catholic Church,  
 the communion of Saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and life everlasting.  
 Amen

## GATHERING

### In These Days of Lenten Journey

In these days of Len-ten jour-ney we have seen and we have heard  
 the call to sow jus-tice in the lives of those we serve.

#### Verses

1. We reach out to those who are home-less, to  
 2. We o - pen our eyes to the hun - gry and  
 3. We o - pen our ears to the wea - ry and

1. those who live with - out warmth. In the cool-ness of  
 2. see the fac - es of Christ. As we nour - ish all  
 3. hear the cry of the poor. To the voic - es that

1. eve - ning we'll shel - ter their dreams; we will  
 2. peo - ple who hun - ger for food, may their  
 3. ech - o the song of de - spair, we will

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## PENITENTIAL

Stephan

## PSALM

If today you hear his voice,  
 harden not your hearts.

## GOSPEL ACCLAMATION

Glory to You, O Word of God, Lord Jesus Christ (Stephan)

## PREPARATION OF THE TABLE AND GIFTS

**SATURDAY** Where Charity and Love Abide

U - bi car - i - tas et a - mor De - us i - bi est,  
 De - us i - bi est. Where char - i - ty and  
 love a-bide, there God is found, there God is found.

## MASS PARTS

### MASS OF INCARNATE WORD

#### MEMORIAL ACCLAMATION:

**We proclaim your  
death and profess  
your resurrection  
until you come  
again.**



1. No great-er love is there than this: \_\_\_\_\_ than to
2. The love of Christ has made us one. \_\_\_\_\_ Let us
3. As we are gath-ered in - to one \_\_\_\_\_ may we
4. And with the saints may we sing praise \_\_\_\_\_ to \_\_\_\_\_



1. lay down your life, than to lay down your life. \_\_\_\_\_
2. re - joice in him, let us re - joice in him. \_\_\_\_\_
3. be one in heart, may we be one in mind. \_\_\_\_\_
4. Christ, our \_\_\_\_\_ God, to \_\_\_\_\_ Christ, our \_\_\_\_\_ God. \_\_\_\_\_



1. No great-er love is there than this: \_\_\_\_\_ than to
2. The love of Christ has made us one. \_\_\_\_\_ Let us
3. As we are gath-ered in - to one \_\_\_\_\_ may we
4. And with the saints may we sing praise \_\_\_\_\_ to \_\_\_\_\_



1. lay down your life, than to lay down your life.
2. re - joice in him, let us re - joice in him.
3. be one in heart, may we be one in mind.
4. Christ, our \_\_\_\_\_ God, to \_\_\_\_\_ Christ, our \_\_\_\_\_ God.

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## SUNDAY With the Lord There is Mercy

With the Lord, there is mercy,  
And fullness of redemption.

With the Lord there is mercy, and fullness of redemption.

### Verse 1

Out of the depths I cry to you, O Lord, Lord hear my voice,  
Let your ears be attentive to my voice in supplication.  
If you, O Lord, mark iniquities, Lord, who can stand?  
But with you is forgiveness, that you may be revered.

### Verse 2

I trust in the Lord, my soul trusts in his word.  
More than sentinels wait for the dawn, Let Israel wait for the Lord.  
For with the Lord is kindness and with him is plenteous redemption;  
And he will redeem Israel from all their iniquities.

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## COMMUNION

### Come to the Water

1. O let all who thirst, let them come to the  
 2. And let all who seek, let them come to the  
 3. And let all who toil, let them come to the  
 4. And let all the poor, let them come to the

1. wa - ter. And let all who have noth - ing,  
 2. wa - ter. And let all who have noth - ing,  
 3. wa - ter. And let all who are wea - ry,  
 4. wa - ter. Bring the ones who are lad - en,

1. let them come to the Lord: with - out  
 2. let them come to the Lord: with - out  
 3. let them come to the Lord: all who  
 4. bring them all to the Lord: bring the

1. mon - ey, with - out price. Why should you pay the  
 2. mon - ey, with - out strife. Why should you spend your  
 3. la - bor, with - out rest. How can your soul find  
 4. chil - dren with - out might. Eas - y the load and

1. price, ex - cept for the Lord?  
 2. life, ex - cept for the Lord?  
 3. rest, ex - cept for the Lord?  
 4. light: y come to the Lord.

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## SENDING

### In Christ Alone

1. In Christ a - lone my hope is found, he is my  
 2. No guilt in life, no fear in death, this is the

1. light, my strength, my song; this cor - ner - stone, this sol - id  
 2. pow'r of Christ in me; from life's first cry to fi - nal

1. ground, firm through the fierc - est drought and storm. What heights of  
 2. breath, Je - sus com - mands my des - ti - ny. No pow'r of

1. love, what depths of peace, when fears are stilled, when striv - ings  
 2. hell, no scheme of man, can ev - er pluck me from his

1. cease. My com - fort - er, my all in all, here in the  
 2. hand: till he re - turns or calls me home, here in the

1. love of Christ I stand.  
 2. pow'r of Christ I'll

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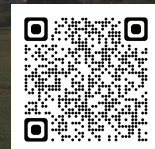
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